

General Licensing Sub-Committee

Agenda and Reports For consideration on

Tuesday, 2nd December 2008

In Committee Room 1, Town Hall, Chorley

At 10.00 am







Town Hall Market Street Chorley Lancashire PR7 1DP

21 November 2008

Dear Councillor

GENERAL LICENSING SUB-COMMITTEE - TUESDAY, 2ND DECEMBER 2008

You are invited to attend a meeting of the General Licensing Sub-Committee to be held in Committee Room 1, Town Hall, Chorley on <u>Tuesday, 2nd December 2008 commencing at 10.00 am</u>.

AGENDA

1. Apologies for absence

2. **Declarations of Interest**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as a result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. Minutes (Pages 1 - 2)

To confirm as a correct record the Minutes of the meeting of the General Licensing Sub-Committee held on 1 October 2008 (enclosed)

4. Any other item(s) that the Chair decides is/are urgent

5. **Exclusion of Press and Public**

To consider the exclusion of the press and public for the following items of business on the ground that they involve the likely disclosure of exempt information as defined in Paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972

6. <u>Failure of applicant for private hire licence to meet medical standards</u> (Pages 3 - 14)

Report of Corporate Director Of Governance (enclosed)

7. <u>Private Hire Driver-Application to Drive Hackney Carriage/Private Hire Vehicles</u> (Pages 15 - 16)

Report of Corporate Director of Governance (enclosed)

Yours sincerely

Donna Hall Chief Executive

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Distribution

1. Agenda and reports to all Members of the General Licensing Sub-Committee (Councillor Iris Smith (Chair) and Councillors Doreen Dickinson, Anthony Gee, Debra Platt and John Walker for attendance.

2. Agenda and reports to Alex Jackson (Senior Lawyer), Stephen Culleton (Licensing Manager), Bob Beeston (Licensing Enforcement Officer), Janet Brereton (Legal Assistant (Licensing and Registration)) and Gordon Bankes (Democratic Services Officer) for attendance.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کار جمد آ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ پیغدمت استعال کرنے کیلئے براہ مہر بانی اس نمبر پرٹیلیفون کیجئے: 01257 515823